



I have shewed you
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ALMS

Alms - clothing, food, or money that is given to poor people

Gospels

Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward. But when thou doest alms, let not thy left hand know what thy right hand doeth: That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly. Matthew 6:1-4

And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise. Luke 10:30-37

But rather give alms of such things as ye have; and, behold, all things are clean unto you. Luke 11:41

Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth. For where your treasure is, there will your heart be also. Luke 12:33-34

Acts

Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour. And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; Who seeing Peter and John about to go into the temple asked an alms. And Peter, fastening his eyes upon him with John, said, Look on us. And he gave heed unto them, expecting to receive something of them. Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. Acts 3:1-8

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And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common. And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, Having land, sold it, and brought the money, and laid it at the apostles' feet. Acts 4:32

Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. Acts 9:36

There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band, A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. Acts 10:1-4

And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. Acts 10:30-31

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And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men. Now after many years I came to bring alms to my nation, and offerings. Acts 24:16-17

Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Ephesians 4:28

Apocrypha

I Tobit have walked all the days of my life in the ways of truth and justice, and I did many almsdeeds to my brethren, and my nation, who came with me to Nineve, into the land of the Assyrians. Tobit 1:3

And in the time of Enemessar I gave many alms to my brethren, and gave my bread to the hungry, And my clothes to the naked: and if I saw any of my nation dead, or cast about the walls of Nineve, I buried him. Tobit 1:16-17

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Give alms of thy substance; and when thou givest alms, let not thine eye be envious, neither turn thy face from any poor, and the face of God shall not be turned away from thee. If thou hast abundance give alms accordingly: if thou have but a little, be not afraid to give according to that little: For thou layest up a good treasure for thyself against the day of necessity. Because that alms do deliver from death, and suffereth not to come into darkness. For alms is a good gift unto all that give it in the sight of the most High. Tobit 4:7-11

Give of thy bread to the hungry, and of thy garments to them that are naked; and according to thine abundance give alms: and let not thine eye be envious, when thou givest alms. Tobit 4:16

Prayer is good with fasting and alms and righteousness. A little with righteousness is better than much with unrighteousness. It is better to give alms than to lay up gold: For alms doth deliver from death, and shall purge away all sin. Those that exercise alms and righteousness shall be filled with life: Tobit 12:8-9

So Tobit made an end of praising God. And he was eight and fifty years old when he lost his sight, which was restored to him after eight years: and he gave alms, and he increased in the fear of the Lord God, and praised him. Tobit 14:1-2

And bury me decently, and thy mother with me; but tarry no longer at Nineve. Remember, my son, how Aman handled Achiacharus that brought him up, how out of light he brought him into darkness, and how he rewarded him again: yet Achiacharus was saved, but the other had his reward: for he went down into darkness. Manasses gave alms, and escaped the snares of death which they had set for him: but Aman fell into the snare, and perished. Wherefore now, my son, consider what alms doeth, and how righteousness doth deliver. When he had said these things, he gave up the ghost in the bed, being an hundred and eight and fifty years old; and he buried him honourably. Tobit 14:10-11

Water will quench a flaming fire; and alms maketh an atonement for sins. Ecclesiasticus 3:30

Be not fainthearted when thou makest thy prayer, and neglect not to give alms. Ecclesiasticus 7:10

There can no good come to him that is always occupied in evil, nor to him that giveth no alms. Ecclesiasticus 12:3

The alms of a man is as a signet with him, and he will keep the good deeds of man as the apple of the eye, and give repentance to his sons and daughters. Ecclesiasticus 17:22

Shut up alms in thy storehouses: and it shall deliver thee from all affliction. Ecclesiasticus 29:12

He that loveth gold shall not be justified, and he that followeth corruption shall have enough thereof. Gold hath been the ruin of many, and their destruction was present. It is a stumblingblock unto them that sacrifice unto it, and every fool shall be taken therewith. Blessed is the rich that is found without blemish, and hath not gone after gold. Who is he? and we will call him blessed: for

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wonderful things hath he done among his people. Who hath been tried thereby, and found perfect? then let him glory. Who might offend, and hath not offended? or done evil, and hath not done it? His goods shall be established, and the congregation shall declare his alms. Ecclesiasticus 31:5-11

He that requiteth a goodturn offereth fine flour; and he that giveth alms sacrificeth praise. Ecclesiasticus 35:2

Brethren and help are against time of trouble: but alms shall deliver more than them both. Ecclesiasticus 40:24

Lost Books of the Bible

The blessed and ever glorious Virgin Mary, sprung from the royal race and family of David, was born in the city of Nazareth, and educated at Jerusalem, in the temple of the Lord. Her father's name was Joachim, and her mother's Anna. The family of her father was of Galilee and the city of Nazareth. The family of her mother was of Bethlehem. Their lives were plain and right in the sight of the Lord, pious and faultless before men. For they divided all their substance into three parts: One of which they devoted to the temple and officers of the temple; another they distributed among strangers, and persons in poor circumstances; and the third they reserved for themselves and the uses of their own family. The Gospel of the Birth of Mary 1:1-4

Be not afraid, Joachim, nor troubled at the sight of me, for I am an angel of the Lord sent by him to you, that I might inform you, that your prayers are heard, and your alms ascended in the sight of God. The Gospel of the Birth of Mary 2:3

Afterwards the angel appeared to Anna his wife saying: Fear not, neither think that which you see is a spirit. For I am that angel who hath offered up your prayers and alms before God, and am now sent to you, that I may inform you, that a daughter will be born unto you, who shall be called Mary, and shall be blessed above all women. The Gospel of the Birth of Mary 3:1-2

The Third Book of the Shepherd of Hermas 2:1-13 (Similitudes)

1 As I was walking into the field, and considered the elm and the vine, and thought with myself of their fruits, an angel appeared unto me, and said unto me; What is it that thou thinkest upon thus long within thyself?

2 And I said unto him, Sir, I think of this vine and this elm because their fruits are fair. And he said unto me; These two trees are set for a pattern to the servants of God.

3 And I said unto him, Sir, I would know in what the pattern of these trees which thou mentionest, does consist. Hearken, saith he; seest thou this vine and this elm; Sir, said I, I see them,

4 This vine, saith he, is fruitful, but the elm is a tree without fruit. Nevertheless this vine unless it were set by this elm, and supported by it, would not bear much fruit; but lying along upon the ground, would bear but ill fruit, because it did not hang upon the elm; whereas, being supported upon the elm, it bears fruit both for itself and for that.

5 See, therefore, how the elm gives no less, but rather more fruit, than the vine. How, Sir, said I, does it bear more fruit than the vine? Because, said he, the vine being supported upon the elm

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gives both much and good fruit; whereas, if it lay along upon the ground, it would bear but little, and that very ill too.

6 This similitude, therefore, is set forth to the servants of God; and it represents the rich and poor man. I answered, Sir, make this manifest unto me. Hear, said he; the rich man has wealth; howbeit towards the Lord he is poor; for he is taken up about his riches, and prays but little to the Lord; and the prayers which he makes are lazy and without force.

7 When, therefore, the rich man reaches out to the poor those things which he wants, the poor man prays unto the Lord for the rich; and God grants unto the rich man all good things, because the poor man is rich in prayer; and his requests have great power with the Lord.

8 Then the rich man ministers all things to the poor, because he perceives that he is heard by the Lord: and he the more willingly and without doubting, affords him what he wants, and takes care that nothing be lacking to him.

9 And the poor man gives thanks unto the Lord for the rich; because they do both their work from the Lord.

10 With men therefore, the elm is not thought to give any fruit; and they know not neither understand that its company being added to the vine, the vine bears a double increase, both for itself and for the elm.

11 Even so the poor praying unto the Lord for the rich, are heard by him; and their riches are increased, because they minister to the poor of their wealth. They are therefore both made partakers of each other's good works.

12 Whosoever, therefore, shall do these things, he shall not be forsaken by the Lord, but shall be written in the book of life.

13 Happy are they who are rich, and perceive themselves to be increased: for he that is sensible of this, will be able to minister somewhat to others.

Forgotten Books of Eden

Testament of Zebulun 2:1-21

1 And now children, I you to keep the commands of the Lord, and to show mercy to your neighbours, and to have compassion towards all, not towards men only, but also towards beasts.

2 For all this thing's sake the Lord blessed me, and when all my brethren were sick, I escaped without sickness, for the Lord knoweth the purposes of each.

3 Have, therefore, compassion in your hearts, my children, because even as a man doeth to his neighbour, even so also will the Lord do to him.

4 For the sons of my brethren were sickening and were dying on account of Joseph, because they showed not mercy in their hearts; but my sons were preserved without sickness, as ye know.

5 And when I was in the land of Canaan, by the sea-coast, I made a catch of fish for Jacob my father; and when many were choked in the sea, I continued unhurt.

6 I was the first to make a boat to sail upon the sea, for the Lord gave me understanding and wisdom therein.

7 And I let down a rudder behind it, and I stretched a sail upon another upright piece of wood in the midst.

8 And I sailed therein along the shores, catching fish for the house of my father until we came to Egypt.

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9 And through compassion I shared my catch with every stranger.

10 And if a man were a stranger, or sick, or aged, I boiled the fish, and dressed them well, and offered them to all men, as every man had need, grieving with and having compassion upon them.

11 Wherefore also the Lord satisfied me with abundance of fish when catching fish; for he that shareth with his neighbour receiveth manifold more from the Lord.

12 For five years I caught fish and gave thereof to every man whom I saw, and sufficed for all the house of my father.

13 And in the summer I caught fish, and in the winter I kept sheep with my brethren.

14 Now I will declare unto you what I did.

15 I saw a man in distress through nakedness in wintertime, and had compassion upon him, and stole away a garment secretly from my father's house, and gave it to him who was in distress.

16 Do you, therefore, my children, from that which God bestoweth upon you, show compassion and mercy without hesitation to all men, and give to every man with a good heart.

17 And if ye have not the wherewithal to give to him that needeth, have compassion for him in bowels of mercy.

18 I know that my hand found not the wherewithal to give to him that needed, and I walked with him weeping for seven furlongs, and my bowels yearned towards him in compassion.

19 Have, therefore, yourselves also, my children, compassion towards every man with mercy, that the Lord also may have compassion and mercy upon you.

20 Because also in, the last days God will send His compassion on the earth, and wheresoever He findeth bowels of mercy He dwelleth in him.

21 For in the degree in which a man hath compassion upon his neighbours, in the same degree hath the Lord also upon him.

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